

2010

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DECLARATION OF CANDIDACY

(For Utah State Senator or Utah State Representative)

of

Shaun Kruger

(Print name exactly as it is to be printed on the official ballot. No amendments or modifications after March 19, 2010)

For the office of House for the 52 district

STATE OF UTAH

County of Salt Lake } ss.

I, Shaun Kruger, declare my intention of becoming a candidate for the office of House for the 52 district as a candidate for the Libertarian party. I do solemnly swear that: I will meet the qualifications to

hold the office, both legally and constitutionally, if selected; I reside at 1865w 11860s Rear in the City of or

Town of Riverton, Utah, Zip Code 84065, Phone

No. 801-308-8262; I will not knowingly violate any law governing campaigns

and elections; I will file all campaign financial disclosure reports as required by law and I understand

that failure to do so will result in my disqualification as a candidate for this office and removal of my

name from the ballot. The mailing address that I designate for receiving official election notices is

1865w 11860s Rear

Riverton, UT 84065

Campaign @vote.kruger.com

E-mail address

www.vote.kruger.com

Website



Signature of Candidate (Must be signed in the presence of the filing officer)

Subscribed and sworn to before me this 3/15/2010
(month/day/year)



(Officer qualified to administer oaths)

(Seal)

Lieutenant Governor, Mar 2010

Date Received

QUALIFICATION FOR CANDIDATE FILING DECLARATION

(Utah Code Section 20A-9-201)

Please initial:

MM The filing officer read the constitutional and statutory requirements as listed below to me, and I meet those qualifications.

MM I understand that my name will appear on the ballot as it is printed on this declaration of candidacy, and that I may not make any amendments or modifications after March 19, 2010.

MM I have received a copy of Section 20A-7-801 regarding the Statewide Electronic Voter Information Website Program and its applicable deadline.

MM I have received a copy of the pledge of fair campaign practices, and I understand that signing this pledge is voluntary.

MM I agree to file all campaign financial disclosure reports, including the report due seven days before my political convention, and I understand that failure to do so may result in my disqualification as a candidate for this office and removal of my name from the ballot.

[Signature]
Signature of Candidate

3/15/10
Date

[Signature]
Signature of Filing Officer

3/15/2010
Date

QUALIFICATIONS

Before the filing officer accepts any declaration of candidacy, the filing officer shall read to the candidate the constitutional and statutory requirements for candidacy, and the candidate shall state whether he/she fulfills the requirements. If the candidate indicates that he/she does not qualify, the filing officer shall decline his/her declaration of candidacy. (Utah Code Section 20A-9-201, 202)

UTAH SENATE AND REPRESENTATIVE

Utah Constitution Article VI, Section 5 and 6

- U.S. Citizen
- At least 25 years old at the filing deadline
- Three-year consecutive resident of Utah at the filing deadline
- Six-month consecutive resident of the district from which elected at the filing deadline
- Qualified voter in the district from which the person is chosen*
- Never convicted of a felony**
- Pay filing fee of \$26.30 (Senator) or \$13.20 (Representative).
- No person holding any public office of profit or trust under authority of the United States, or of this State, shall be a member of the Legislature; provided, that appointments in the State Militia, and the offices of notary public, justice of the peace, United States commissioner, and postmaster of the fourth class, shall not, within the meaning of this section, be considered offices of profit or trust.

* A qualified voter (1) is a citizen of the United States; (2) is a resident of Utah; (3) will, on the date of that election: be at least 18 years old, and have been a resident of Utah for 30 days immediately before that election; 4) and has registered to vote.

**A person convicted of a felony loses the right to hold office until (1) all felony convictions have been expunged, OR (2) ten years have passed since the most recent felony conviction AND the person has paid all court-ordered restitution and fines AND the person has completed probation, been granted parole, or completed the term of incarceration associated with the felony.



SHERRIE SWENSEN
Salt Lake County Clerk
2001 South State Street, Suite S1100
Salt Lake City, Utah 84190-1051
(801) 468-3427

PLEDGE OF FAIR CAMPAIGN PRACTICES

There are basic principles of decency, honesty, and fair play which every candidate for public office in the State of Utah has a moral obligation to observe and uphold, in order that, after vigorously contested but fairly conducted campaigns, our citizens may exercise their right to a free election, and that the will of the people may be fully and clearly expressed on the issues.

THEREFORE: I SHALL conduct my campaign openly and publicly, discussing the issues as I see them, presenting my record and policies with sincerity and frankness, and criticizing, without fear or favor, the record and policies of my opponents that I believe merit criticism. **I SHALL NOT** use nor shall I permit the use of scurrilous attacks on any candidate or the candidate's immediate family. **I SHALL NOT** participate in or nor shall I permit the use of defamation, libel, or slander against any candidate or the candidate's immediate family. **I SHALL NOT** participate in nor shall I permit the use of any other criticism of any candidate or the candidate's immediate family that I do not believe to be truthful, provable, and relevant to my campaign. **I SHALL NOT** use nor shall I permit the use of any practice that tends to corrupt or undermine our American system of free elections, or that hinders or prevents the free expression of the will of the voters, including practices intended to hinder or prevent any eligible person from registering to vote or voting. **I SHALL NOT** coerce election help or campaign contributions for myself or for any other candidate from my employees or volunteers. **I SHALL** immediately and publicly repudiate support deriving from any individual or group which resorts, on behalf of my candidacy or in opposition to that of an opponent, to methods in violation of the letter or spirit of this pledge. I shall accept responsibility to take firm action against any subordinate who violates any provision of this pledge or the laws governing elections. **I SHALL** defend and uphold the right of every qualified American voter to full and equal participation in the electoral process.

I, the undersigned, candidate for election to public office in the State of Utah, hereby voluntarily endorse, subscribe to, and solemnly pledge myself to conduct my campaign in accordance with the above principles and practices.

Shaun Kruger

Print Name
House 52

Office Sought

Signature
Date: 3/15/10

Received and filed the original in the Clerk's Office
this 15th day of March, 2010.
Sherrrie Swensen, Salt Lake County Clerk

By: Bryn Nadeau Deputy Clerk

2010
CANDIDATE CONFLICT OF INTEREST FORM
for

Shawn Kruger

(Print name exactly as it is on the Declaration of Candidacy)

for the office of House District 52

Note: This form must be filed at the time of candidacy declaration. No changes may be made after March 19, 2010.

1. Primary employer

Name and address	Brief description of employment	Occupation and job title, if applicable
Fast Infra	self employed	IT Consulting

2. Each entity which you own or of which you are an officer

Name of entity	Type of activity conducted by the entity	Your position/interest in the entity
Fast Infra, LLC	IT consulting	owner
Verso, LLC	online retail	owner

3. Each entity that has paid \$5,000 or more to you in the one year before the date of this form

Name of entity	Type of activity conducted by the entity
Fast Infra, LLC	IT consulting

4. Each entity in which you hold any stocks or bonds having a fair market value of \$5,000 or more as of the date of this form (does not include funds that are managed by a third party, including blind trusts, managed investment accounts, and mutual funds)

Name of entity	Type of activity conducted by the entity
none	

5. Organization or entity, other than listed above, for which you serve on the board of directors or in any other formal advisory capacity

Name of entity <i>none</i>	Type of activity conducted by the entity	Your position/interest in the entity
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6. Real property in which you hold an ownership or other financial interest that you believe may constitute a conflict of interest

Description of real property <i>none</i>	Description of interest held
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7. Information for your spouse and any other adult residing in your household that is not related to you by blood or marriage, as applicable

Name <i>Alicia Kruger</i>	Brief description of employment <i>IHC</i>	Occupation <i>Medical Staff</i>
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8. (Optional) Description of any other matter or interest you believe may constitute a conflict of interest

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I believe this form is true and accurate to the best of my knowledge.


(Signature of filer)

3/15/10
(Date)



SHERRIE SWENSEN
Salt Lake County Clerk
2001 South State Street, Suite #S1100
Salt Lake City, Utah 84190-1051
Fax# 468-3473

**Statement of Organization
For a Candidate**

Candidate Information

Name	Shawn Kruger	Office	House 52	District Number	
Street Address	1466 W 11860s Rd	City	Riverton	State	UT
				Zip Code	84065
Email Address	campaign @ vote.kruger.com				

Personal Campaign Committee Secretary

Name of Secretary	Phone Number		
Street Address	City	State	Zip Code

Personal Campaign Committee Members
(Attach additional pages if necessary)

Name of Committee Member	Phone Number		
Street Address	City	State	Zip Code
Name of Committee Member	Phone Number		
Street Address	City	State	Zip Code

I, <u>Shawn Kruger</u> Name of Candidate	
affirm that the member(s) listed above have been selected to be my personal campaign committee.	
<u>[Signature]</u> Signature of Candidate	<u>3/15/10</u> Date

For more information or additional forms, visit
www.clerk.slco.org or contact the Salt Lake
County Clerk, Elections Division at 468-3427.

For Office Use Only

Date Received

Entered _____

Copied _____